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## Application

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| Unassigned |  |
|------------|--|

10/602,78

Filing Date

Herewith

**First Named**

Santilli et al.

### Group Art Unit

### Unassigned

**Examiner Name**

Unassigned

## Attorney Docket

0557-004

| U.S. PATENT DOCUMENTS  |             |                      |                                      |  |  |  |
|------------------------|-------------|----------------------|--------------------------------------|--|--|--|
| Examiner<br>Initials * | Cite<br>No. | U.S. Patent Document |                                      | Name of Patentee or Applicant<br>of Cited Document | Date of Publication of<br>Cited Document<br>MM-DD-YYYY | Pages, Columns, Lines,<br>Where Relevant<br>Passages or Relevant<br>Figures Appear |
|                        |             | Number               | Kind Code <sup>2</sup><br>(if known) |  |  |  |
| BJS                    | A           | 683,280              |                                      | Hofheimer  | 09/24/1901   |  |
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5/9/05

Substitute for form 1449A/PTO

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

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**Complete if Known**

|                 |                                     |
|-----------------|-------------------------------------|
| Application     | Unassigned 10/602,787 <sup>ms</sup> |
| Filing Date     | Herewith                            |
| First Named     | Santilli et al.                     |
| Group Art Unit  | Unassigned                          |
| Examiner Name   | Unassigned                          |
| Attorney Docket | 0557-004                            |

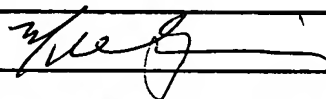
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| Examiner<br>Initials | Cite<br>No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue numbers(s), publisher, city, and/or country where published | T <sup>2</sup> |
|----------------------|--------------------------|--|----------------|
| ms                   | A                        | Operating and Service Manual – Price Adjustable Rotary Coin Mechanism  |                |
|                      |                          |  |                |
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5/9/05

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<sup>1</sup> Unique citation designation number. <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.